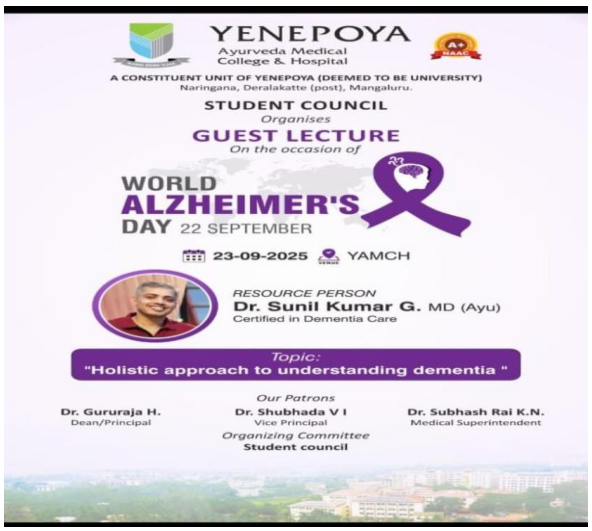
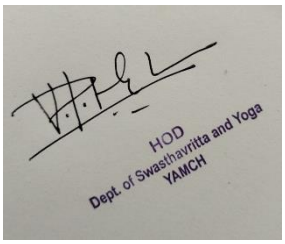
YENEPOYA
(DEEMED TO BE UNIVERSITY)
Recognized under Sec 3(A) of the UGC Act 1956
Accredited by NAAC with 'A+' Grade

# EVENT REPORT

| | | |
|---|---|---|
| 1 | Title of the event | Alzheimer's Day |
| 2 | Date of the event | 22/09/25 |
| 3 | Organizing department / centre / college | Student council YAMCH 2025-26 |
| 4 | Organizing committee members | Faculty Advisor – Dr. Veeraj praveen hegde<br>Dr. Thanusree N Nair |
| 5 | Name / s of the resource person, designation and affiliation | Dr Sunil Kumar G. MD (Ayu) |
| 6 | Event schedule (*enclose brochure if available*) |  |
| 7 | Brief report of the event.<br>The Student Council of yenepoya ayurveda medical College organized an awareness program on World Alzheimer's Day on 22nd September 2025 at the college premises. The event aimed to spread awareness about Alzheimer's disease, its early signs, prevention strategies, and the importance of empathy towards patients.<br><br>The program began with a welcome speech followed by an informative lecture by our guest speaker, who highlighted the causes, symptoms, and management of Alzheimer's disease.<br>Interactive discussions and Q&A sessions encouraged students to share their thoughts and clarified misconceptions about dementia-related conditions. The active participation of students and faculty made the program highly engaging. | |
| **8** | **Which Sustainable Development** | SDG 3,4,10,11,17 |

<table>
<tr><td></td><td colspan="2">Goals (UN-SDGs) are aligned to this event?</td><td></td></tr>
<tr><td>9</td><td colspan="3">Outcome of the event<br>Students gained deeper knowledge about Alzheimer’s disease and its social impact.<br>Awareness was created regarding early detection and lifestyle modifications for brain health.<br>Empathy and sensitivity towards elderly patients were fostered among participants.<br>The event strengthened the commitment of the student community to promote health awareness initiatives.</td></tr>
<tr><td rowspan="3">10</td><td rowspan="3">Number of beneficiaries<br>(Attach copy of the attendance sheet)<br>Attached ✓</td><td>Students</td><td>80</td></tr>
<tr><td>Teachers</td><td>2</td></tr>
<tr><td>Others (specify)</td><td>No</td></tr>
<tr><td>11</td><td colspan="3">Attach geotagged photographs of the event with appropriate captions (Max Two).<br>
</td></tr>
</table>

| | | |
|---|---|---|
| | | |
| 12 | Seal and signature of the organizer |  |